**MEMBERSHIP FORM**

To

**THE PRESIDENT / SECRETARY GENERAL**

Exporters' Association of Bangladesh

406-B, Khilgaon Chowdhury Para, Dhaka, Bangladesh.

**SUB: APPLICATION FOR MEMBERSHIP**

|  |  |  |  |
| --- | --- | --- | --- |
| **SL** | **DESCRIPTION** | **:** | **DETAILS INFORMATION** |
| **A** | **Owner Name**  | **:** |  |
| **B** | Designation | **:** |  |
| **C** | **Company Name** | **:** |  |
| **F.1** | **Mailing Address (As per Trade License)** | **:** |  |
|  |  | **:** |  |
|  |  | **:** |  |
| **D** | Tax Identification Number (TIN) | **:** |  |
| **E** | Valid Trade License Number  | **:** |  |
| **F.2** | Telephone  | **:** |  |
| **F.3** | Mobile (Proprietor/Chairman/MD) | **:** |  |
| **F.4** | Mobile (Official Contact Person) | **:** |  |
| **F.5** | Mobile (Law Farm/Agent Numbers) | **:** |  |
| **F.6** | E-mail (Proprietor/Chairman/MD) | **:** |  |
| **F.7** | E-mail (Accounts/Admin/Related Persons) | **:** |  |
| **F.8** | E-mail (Law Farm/Agent Numbers) | **:** |  |
| **F.9** | Website | **:** |  |
| **G** | **Nature of Business (Exporting Products)** | **:** |  |
|  |  | **:** |  |
|  | **MEMBERSHIP APPLIED FOR** | **:** | **ANNUAL SUBSCRIPTION** |
| **H** | **Trade Organization (Association)** | **:** |  |
| **H.1** | Category-A | **:** | 100,000/- TK |
| **H.2** | Category-B | **:** | 50,000/- TK |
| **H.3** | Category-C | **:** | 25,000/- TK |
|  |  | **:** |  |
| **I** | **Export Organization (Group / Company)** | **:** |  |
| **I.1** | Category-A (Above 10 Crore export) | **:** | 50,000/- TK |
| **I.2** | Category-B (Bellow 10 Crore export) | **:** | 25,000/- TK |
| **I.3** | **Category-C** (Bellow 1 Crore export)**(New Business Organization)** | **:** | **10,000/- TK** |
|  |  | **:** |  |
| **J** | **Registration Fee / Membership Fee** | **:** | **5,000/- Tk** |

***K.1. REQUIRED DOCUMENTS:***

***Photocopies of Valid Trade Liscense, Updted TIN Certificate, NID, Visiting Card, FORM Filled-up & 3 Copies Passport size photo.***

We are enclosing herewith 3 copies of passport size **photographs**, photo copies of updated **valid Trade License** with renewal copies and **TIN Certificate** along with Cash Tk. ........................... dated .............................. being **Annual Subscription** for the year 2024-25.

Yours faithfully

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**Chairman / Managing Director / Proprietor (Company Round Seal)**